Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

Instructions: The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the Estate Agents Act 1980.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement of Information must be provided to a prospective buyer within two business days of a request and displayed at any open for inspection for the property for sale.

		t/addressSearch before being e		nt of Information.
Property offered for	r sale			
Address Including suburb and postcode	ng suburb and DONCASTER, VIC 3109			
Indicative selling pr	rice			
For the meaning of this pr	rice see consumer.vi	ic.gov.au/underquoting (*Delete	e single price or range	as applicable)
Single price	\$1,139,000	or range between	&	
Median sale price				
Median price	Pro	operty type TOWNHOUSE	Suburb DONCAST	ER EAST
Period - From	Source			
		e A or B below as applic	•	
		within two kilometres of the prop ve considers to be most compar		
Address of comparable property			Price	Date of sale
OR				
		ntative reasonably believes that e property for sale in the last six		parable properties
	This	s Statement of Information was prep	pared on: 17/05	5/2024

