## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Prope                                 | rty offer                                      | ed for s  | sale                                   |      |  |            |       |        |                  | -          |     |  |
|---------------------------------------|--|-----------|--|------|--|------------|-------|--------|------------------|------------|-----|--|
| Address Including suburb and postcode |  |           | 1-6/23 James Street, Box Hill Vic 3128 |      |  |            |       |        |                  |            |     |  |
| Indica                                | tive sell                                      | ing pric  | e                                      |      |  |            |       |        |                  |            |     |  |
| For the                               | meaning  | of this p | orice see                              | con  | sumer.vic.gov.aı                       | ı/underquo | ting  |        |                  |            |     |  |
| Range                                 | n \$2,400                                      | 0,000     | .00                                    |      | \$2,600,000                            |            |       |        |                  |            |     |  |
| Media                                 | n sale p                                       | rice      |  |      |  |            |       |        |                  |            |     |  |
| Medi                                  | an price                                       | \$460,00  | 00                                     | Pr   | operty Type Uni                        | t          |       | Suburb | Box Hill         |            |     |  |
| Period                                | d - From                                       | 01/01/2   | 024                                    | to   | 31/03/2024                             | So         | ource | REIV   |                  |            |     |  |
| Compa                                 | arable p                                       | roperty   | sales                                  | (*De | lete A or B be                         | ow as ap   | plica | ble)   |                  |            |     |  |
| <b>A*</b>                             | months   |           | estate a                               |      | es sold within two<br>or agent's repre |            |       |        |                  |            |     |  |
| Addre                                 | ess of co                                      | mparab    | le prope                               | erty |  |            |       | Р      | rice             | Date of sa | ıle |  |
| 1                                     |  |           |  |      |  |            |       |        |                  |            |     |  |
| 2                                     |  |           |  |      |  |            |       |        |                  |            |     |  |
| 3                                     |  |           |  |      |  |            |       |        |                  |            |     |  |
| OR                                    |  |           |  |      |  |            |       |        |                  |            |     |  |
| В*                                    |  | _         | _                                      |      | representative re<br>wo kilometres of  | •          |       |        |                  | •          | le  |  |
|                                       | This Statement of Information was prepared on: |           |  |      |  |            |       |        | 18/04/2024 15:30 |            |     |  |







**Property Type:** Strata Unit/Flat Agent Comments

Indicative Selling Price \$2,400,000 - \$2,600,000 Median Unit Price March quarter 2024: \$460,000

## Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

**Account** - Barry Plant | P: 03 9842 8888



