## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

**Instructions:** The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the *Estate Agents Act 1980*.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement displayed at an			-	-	-	buyer within	two busi	iness days o	f a request and
It is recommen services.land.v									nt of Information.
Property off	ered fo	r sale							
Including sub	Address ourb and oostcode	121 Basin Olinda Road The Basin VIC 3154							
Indicative se	elling p	rice							
For the meaning	g of this p	rice see cons	umer.vic.g	ov.au/un	derquoti	ng (*Delete s	single pri	ce or range	as applicable)
Single price			o	or range between		\$820,000		&	\$870,000
Median sale	price								
Median price \$840,000		00	Prope	erty type House Si		Suburb	uburb The Basin		
Period - From 01/04/20		023 to	01/09/20	23	Source	Pricefinder			
Comparable	prope	 rty sales (*	Delete A	or B l	pelow a	as applica	able)		
		nree propertie agent's repre							t six months that the r sale.
Address of comparable property								rice	Date of sale
1.							\$		
2.							\$		
3.							\$		
٥.									

This Statement of Information was prepared on: 13th of November 2023

