

**Reach  
more buyers.  
Get a  
higher price.**

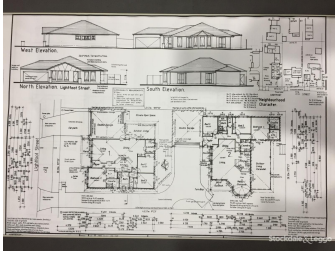
## **STATEMENT OF INFORMATION**

16 LIGHTFOOT STREET, SHEPPARTON, VIC 3630

PREPARED BY HOLLIE WOOD, SHEPPARTON REAL ESTATE, PHONE: 0455588386

## STATEMENT OF INFORMATION

Section 47AF of the Estate Agents Act 1980



**16 LIGHTFOOT STREET, SHEPPARTON,**

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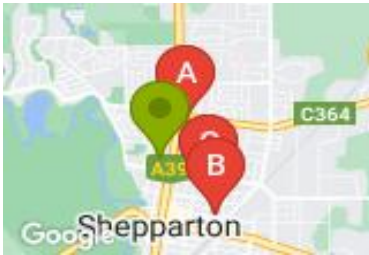
**Indicative Selling Price**

For the meaning of this price see [consumer.vic.au/underquoting](http://consumer.vic.au/underquoting)

**Price Range:** **null**

Provided by: Hollie Wood, Shepparton Real Estate

## MEDIAN SALE PRICE



**SHEPPARTON, VIC, 3630**

Suburb Median Sale Price (House)

**\$447,000**

01 April 2023 to 31 March 2024

Provided by: 

## COMPARABLE PROPERTIES

These are the three properties sold within five kilometres of the property for sale in the last 18 months that the estate agent or agent's representative considers to be most comparable to the property for sale.



**10 MAUDE ST, SHEPPARTON, VIC 3630**

 3  -  -

Sale Price

**\$730,000**

Sale Date: 03/03/2023

Distance from Property: 618m



**215 FRYERS ST, SHEPPARTON, VIC 3630**

 3  -  -

Sale Price

**\$711,000**

Sale Date: 01/12/2020

Distance from Property: 1.1km



**22 HAROLD ST, SHEPPARTON, VIC 3630**

 3  -  -

Sale Price

**\$440,000**

Sale Date: 18/07/2023

Distance from Property: 816m



This report has been compiled on 06/04/2024 by Shepparton Real Estate. Property Data Solutions Pty Ltd 2024 - [www.pricefinder.com.au](http://www.pricefinder.com.au)

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# Statement of Information

## Single residential property located outside the Melbourne metropolitan area

### Sections 47AF of the Estate Agents Act 1980

**Instructions:** The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the *Estate Agents Act 1980*.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a **single residential property located outside the Melbourne metropolitan area** is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at **consumer.vic.gov.au/underquoting**. The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement of Information must be provided to a prospective buyer within two business days of a request and displayed at any open for inspection for the property for sale.

It is recommended that the address of the property being offered for sale be checked at [services.land.vic.gov.au/landchannel/content/addressSearch](https://services.land.vic.gov.au/landchannel/content/addressSearch) before being entered in this Statement of Information.

### Property offered for sale

Address  
Including suburb and  
postcode

16 LIGHTFOOT STREET, SHEPPARTON, VIC 3630

### Indicative selling price

For the meaning of this price see [consumer.vic.gov.au/underquoting](https://consumer.vic.gov.au/underquoting)

Price Range:

### Median sale price

Median price

\$447,000

Property type

House

Suburb

SHEPPARTON

Period

01 April 2023 to 31 March 2024

Source



### Comparable property sales

These are the three properties sold within five kilometres of the property for sale in the last 18 months that the estate agent or agent's representative considers to be most comparable to the property for sale.

#### Address of comparable property

#### Price

#### Date of sale

Address of comparable property	Price	Date of sale
10 MAUDE ST, SHEPPARTON, VIC 3630	\$730,000	03/03/2023
215 FRYERS ST, SHEPPARTON, VIC 3630	\$711,000	01/12/2020
22 HAROLD ST, SHEPPARTON, VIC 3630	\$440,000	18/07/2023

This Statement of Information was prepared on:

06/04/2024