## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

Instructions: The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the Estate Agents Act 1980.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with the difference between the upper and lower amounts not more than 10% of the lower amount.

This Statement displayed at an				•	buyer within	two busi	ness days o	f a request and	
It is recommen	ded that the a	address of t	he property b	eing offered				nt of Information.	
Property off	ered for s	ale							
Including sub	Address ourb and 2/1 postcode	2/1-3 Shannon Avenue Ferntree Gully VIC 3156							
Indicative se	elling price	9							
For the meaning	g of this price	see consur	mer.vic.gov.au	ı/underquoti	ng (*Delete s	single pri	ce or range	as applicable)	
Single price			or ran	or range between \$			&	\$695,000	
Median sale	price								
Median price	dian price \$670,000.00		Property type Unit			Suburb	Suburb Ferntree Gully		
Period - From	01/03/2023	to	01/10/2023	Source	Pricefinder				
Comparable	property	– sales (*D	elete A or	B below	as applica	able)			
			sold within twentative consider					t six months that the r sale.	
Address of comparable property						Pr	ice	Date of sale	
1.						\$			
2.						\$			
3.						\$			

This Statement of Information was prepared on: 20th of December 2023

