## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offe  | ered for sale  |                                      |                |        |             |       |        |           |              |
|--|--|--------------------------------------|----------------|--------|-------------|-------|--------|-----------|--------------|
| Including su   | Address 2 National 2 N | 2 Naughton Grove, Blackburn Vic 3130 |                |        |             |       |        |           |              |
| Indicative se  | lling price  |                                      |                |        |             |       |        |           |              |
| For the meaning of this price see consumer.vic.gov.au/underquoting   |  |                                      |                |        |             |       |        |           |              |
| Range between \$1,950,000  |  |                                      | &              |        | \$2,100,000 |       |        |           |              |
| Median sale  | price  | _                                    |                |        |             |       |        |           |              |
| Median price   | \$1,612,635  | Pr                                   | operty Type    | Hous   | e           |       | Suburb | Blackburn |              |
| Period - Fron  | 01/10/2023   | to                                   | 31/12/2023     | 3      | Sc          | ource | REIV   |           |              |
| Comparable property sales (*Delete A or B below as applicable)   |  |                                      |                |        |             |       |        |           |              |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |  |                                      |                |        |             |       |        |           |              |
| Address of comparable property   |  |                                      |                |        |             |       | Р      | rice      | Date of sale |
| 1  |  |                                      |                |        |             |       |        |           |              |
| 2  |  |                                      |                |        |             |       |        |           |              |
| 3  |  |                                      |                |        |             |       |        |           |              |
| OR   |  |                                      |                |        |             |       |        |           |              |
|  | state agent or a   |                                      |                |        |             |       |        |           |              |
|  | Thie   | Staten                               | nent of Inform | nation | was nren    | ared  | on.    | 01/00/00  | 04.00.50     |

