## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

Instructions: The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the Estate Agents Act 1980.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative selling price in this Statement of Information may be expressed as a single price, or as a price range with

| the difference b   |               | • •  |                  |  |                     |  |    |                 | p               |  |
|--|---------------|--|------------------|--|---------------------|--|----|-----------------|-----------------|--|
| This Statement of Information must be provided to a prospective buyer within two business days of a request and  |               |  |                  |  |                     |  |    |                 |                 |  |
| displayed at any open for inspection for the property for sale.  It is recommended that the address of the property being offered for sale be checked at   |               |  |                  |  |                     |  |    |                 |                 |  |
| services.land.vic.gov.au/landchannel/content/address Search before being entered in this Statement of Information.   |               |  |                  |  |                     |  |    |                 |                 |  |
| Property offered for sale  |               |  |                  |  |                     |  |    |                 |                 |  |
| Address<br>Including suburb and<br>postcode  |               | 26 Godfrey Avenue, Sunshine North VIC 3020 |                  |  |                     |  |    |                 |                 |  |
| Indicative selling price   |               |  |                  |  |                     |  |    |                 |                 |  |
| For the meaning of this price see consumer.vic.gov.au/underquoting (*Delete single price or range as applicable)   |               |  |                  |  |                     |  |    |                 |                 |  |
| Single price   |               | \$*  | or range between |  | \$875,000           |  | &  | \$925,000       |                 |  |
| Median sale price  |               |  |                  |  |                     |  |    |                 |                 |  |
| Median price   | n price Prope |  |                  |  | erty type House Sub |  |    | Sunshine, 3020  |                 |  |
| Period - From  |               | to   |                  |  | Source              |  |    |                 |                 |  |
| Comparable property sales (*Delete A or B below as applicable)   |               |  |                  |  |                     |  |    |                 |                 |  |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |               |  |                  |  |                     |  |    |                 |                 |  |
| Address of comparable property   |               |  |                  |  |                     |  | Р  | rice            | Date of sale    |  |
| 1.   |               |  |                  |  |                     |  | \$ |                 |                 |  |
| 2.   |               |  |                  |  |                     |  | \$ |                 |                 |  |
| 3.   |               |  |                  |  |                     |  | \$ |                 |                 |  |
| OR   |               |  |                  |  |                     |  |    |                 |                 |  |
|  | -             | nt or agent's re<br>two kilometres         |                  |  | -                   |  |    | an three compar | able properties |  |

This Statement of Information was prepared on: 09/05/2024

