## Statement of Information Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property off                            | ered for sa                   | ale                                |                   |                         |              |                       |            |                      |
|---|-------------------------------|------------------------------------|-------------------|-------------------------|--------------|-----------------------|------------|----------------------|
| Including sul                           | Address burb and oostcode 3/2 | 41 Colin I                         | Road, Oakleigh    | South, \                | /IC 3167     |                       |            |                      |
| Indicative se                           | elling price                  | )                                  |                   |                         |              |                       |            |                      |
| For the meaning                         | g of this price               | see consu                          | ımer.vic.gov.au/u | nderquoti               | ng           |                       |            |                      |
| Single price or range between \$900,000 |                               |                                    |                   |                         |              |                       | &          | \$990,000            |
| Median sale                             | price                         |                                    | _                 |                         |              | _                     |            |                      |
| Median price                            | \$1,138,000                   | )                                  | Property type     | House                   |              | Suburb OAKLEIGH SOUTH |            |                      |
| Period - From                           | 27/02/2023                    | 23 to 26/02/2024 Source core_logic |                   |                         |              |                       |            |                      |
| Comparable                              | property                      | sales                              |                   |                         |              |                       |            |                      |
| The estate ager within two kilon        | nt or agent's r               | representa<br>property fo          | tive reasonably b | elieves th<br>six month | at fewer tha | n three c             | omparable  | properties were sold |
| Address of comparable property          |                               |                                    |                   |                         |              |                       | ice        | Date of sale         |
| 1                                       |                               |                                    |                   |                         |              |                       |            |                      |
| 2                                       |                               |                                    |                   |                         |              |                       |            |                      |
| 3                                       |                               |                                    |                   |                         |              |                       |            |                      |
|   |                               |                                    |                   |                         |              |                       |            |                      |
|   |                               |                                    |                   |                         |              |                       |            |                      |
|   |                               |                                    |                   |                         |              |                       |            |                      |
|   |                               |                                    | This Statement    | of Informati            | on was prepa | red on:               | 27/02/2024 |                      |

