## Statement of Information

## Single residential property located outside the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Property offered for sal  | е   |   |                     |                            |
|---|---|---|---------------------|----------------------------|
| Address Including suburb and postcode   | 3965 SEA LAKE-SWAN HILL ROAD ULTIMA VIC 3544            |   |                     |                            |
| Indicative selling price  |   |   |                     |                            |
| For the meaning of this price   | e see consumer.vic.gov.                                 | au/underquoting (*Delete s                | single price or rai | nge as applicable)         |
| Single Price  | \$550,000   | <del>or range</del><br><del>between</del> |                     | &                          |
| Median sale price Important advice about the n information providing median sale is situated, and our sale 47AF (2)(b) of the Estate Ag | n sale prices of resident<br>es records (if any), did n | ial property in the suburb o              | r locality in which | h the property offered for |
| Comparable property sa  | ales (*Delete A or E                                    | B below as applicable)                    | y for sale in the l | ast 18 months that the     |
|   | ·   | <del>ders to be most comparabl</del>      | e to the property   |                            |
| Address of comparable pro   |   | Price                                     | Date of sale        |                            |
|   |   |   |                     |                            |
|   |   |   |                     |                            |
|   |   |   |                     |                            |
| OR  |   |   |                     |                            |

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were

sold within five kilometres of the property for sale in the last 18 months.

This Statement of Information was prepared on: 11 April 2024



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