## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

|   |  |                |   |                  |        |        |                  | .9           |          |
|---|--|----------------|---|------------------|--------|--------|------------------|--------------|----------|
| Property of   | fered for s                                    | sale           |   |                  |        |        |                  |              |          |
| Address Including suburb and postcode 4/51 Blanty   |  |                | ntyre Avenue, Chel                          | sea Vic 3196     | 5      |        |                  |              |          |
| Indicative s  | elling pric                                    | ce             |   |                  |        |        |                  |              |          |
| For the mean  | ing of this p                                  | orice see c    | consumer.vic.gov.a                          | au/underquo      | ting   |        |                  |              |          |
| Range between \$390,000   |  |                | &   | \$420,00         | 0      |        |                  |              |          |
| Median sale   | e price  |                | _   |                  |        |        |                  |              |          |
| Median pri  | ce \$715,00                                    | 00             | Property Type Ur                            | nit              |        | Suburb | Chelsea          |              |          |
| Period - Fro  | om 01/07/2                                     | :023 t         | 30/09/2023                                  | Sc               | ource  | REIV   |                  |              |          |
| Comparable  | e property                                     | <br>/ sales (* | Delete A or B be                            | –<br>elow as ap∣ | plical | ble)   |                  |              |          |
| A* These are the three properties sold within two kilometres of the property for sale in the last sixmonths that the estate agent or agent's representative considers to be most comparable to the property for sale. |  |                |   |                  |        |        |                  |              |          |
| Address of comparable property  |  |                |   |                  |        |        | rice             | Date of sale | <b>,</b> |
| 1   |  |                |   |                  |        |        |                  |              |          |
| 2   |  |                |   |                  |        |        |                  |              |          |
| 3   |  |                |   |                  |        |        |                  |              |          |
| OR  |  |                |   |                  |        | •      |                  | •            |          |
|   |  |                | 's representative re<br>in two kilometres o |                  |        |        |                  |              | ł        |
|   | This Statement of Information was prepared on: |                |   |                  |        |        | 09/11/2023 11:05 |              |          |

