

**FOR SALE**



Merrifield Real Estate

**Offers Above \$410,000**

**51 BAYONET HEAD ROAD, BAYONET HEAD**



Merrifield Real Estate



Merrifield Real Estate



Merrifield Real Estate

## **BUDGET-FRIENDLY FOR FAMILIES OR INVESTORS**

- Brick and Colorbond family home, 891sqm lot, double garage
- Lovely outlook over bush towards town, harbour
- Sunny lounge, aircon dining area, long paved patio
- Some timber floors, new bathroom, neat kitchen
- Near primary school, supermarket; 10 mins to town



**Tommie Watts**

**0476 514 921**

0898414022

[tommie@merrifield.com.au](mailto:tommie@merrifield.com.au)



 **3**  **1**  **4**  **891 m2**



Disclaimer: All details on the brochure are presented on the vendor's advice. Prospective purchasers should take necessary actions on their own behalf to satisfy themselves of the details of conditions, contents, fixtures and improvements in regards to this property. **Merrifield Real Estate Pty Ltd JR Stewart Trust T/A Merrifield Real Estate, 258 York Street, Albany WA 6330**

# 51 BAYONET HEAD ROAD, BAYONET HEAD

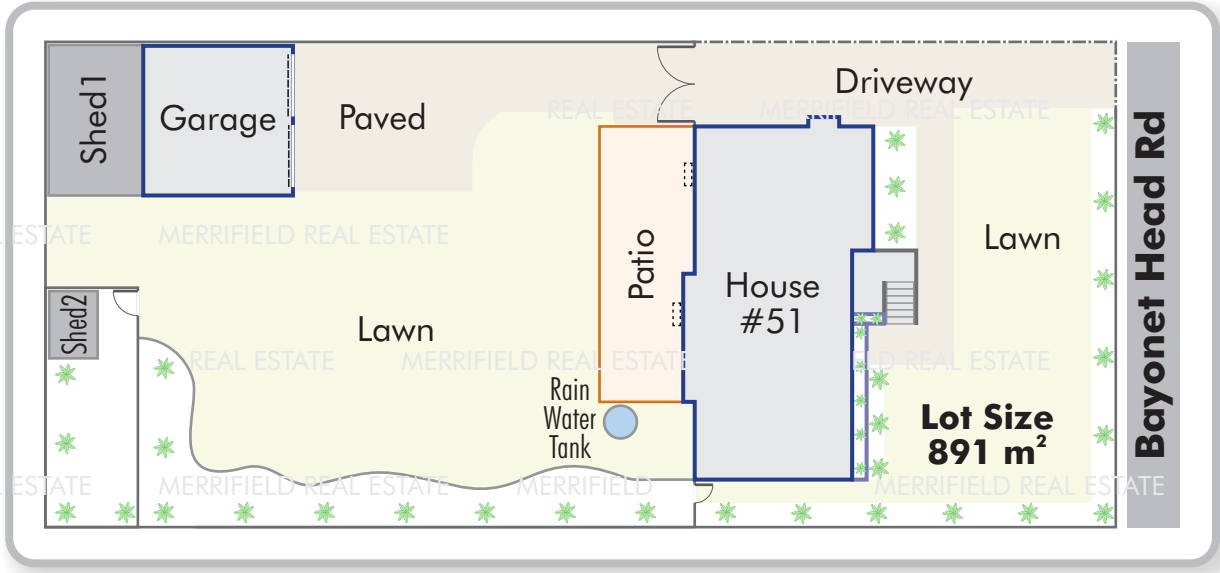


## Specification

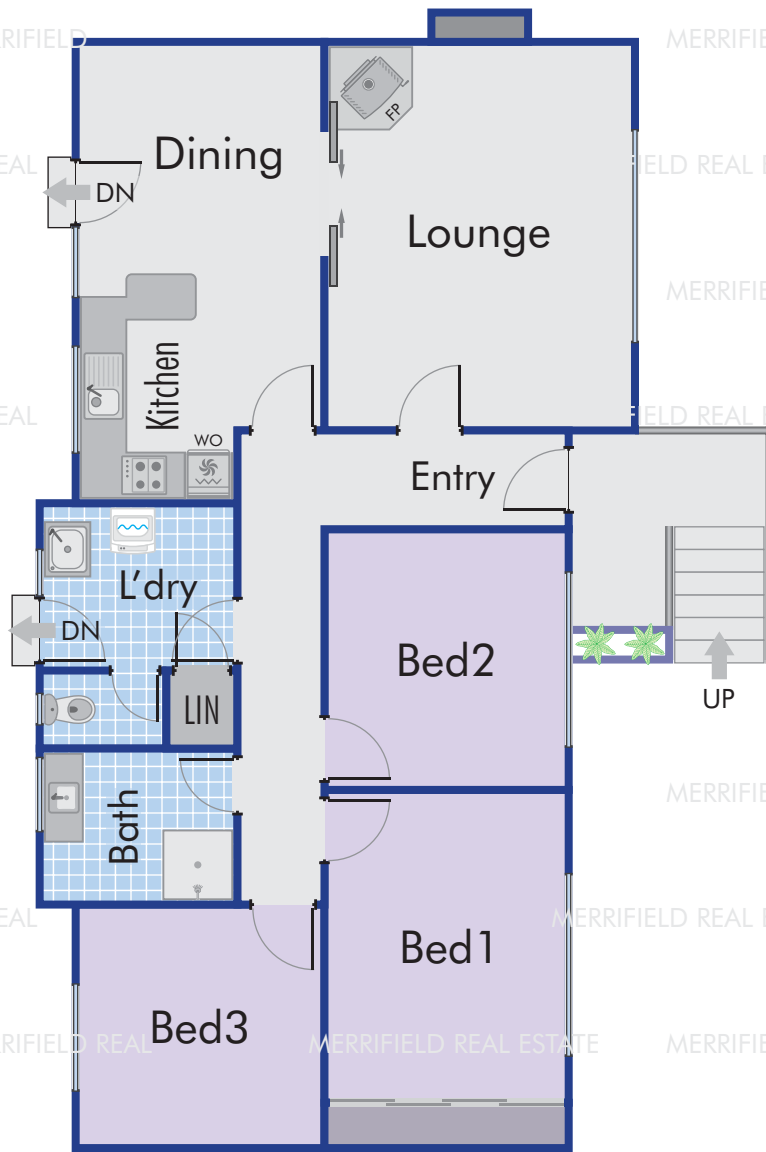
Asking Price	Offers Above \$410,000	Land Size	891.00 m2
Bedrooms	3	Frontage	See Certificate of Title
Bathrooms	1	Restrictive Covenants	See Certificate of Title
Toilets	1	Zoning	R20
Parking	2	School Zone	Flinders Park P.S./ A.S.H.S.
Sheds	1	Sewer	Connected
HWS	Gas	Water	Connected
Solar	N/A	Internet Connection	Available
Council Rates	\$2,195.79	Building Construction	Brick & Tile
Water Rates	\$1,525.99	Insulation	Unspecified
Strata Levies	N/A	Built/Builder	1973
Weekly Rent		BAL Assessment	N/A
Lease Expiry	N/A	Items not included	N/A



3 | 1 | 2



### Site Plan



### Floor Plan

This floor plan, description, dimensions and areas are provided as a guideline only and are approximate. Whilst care has been taken in the preparation of the information, buyers must inspect the property, make their own enquiries, take their own measurements or consult the architectural plans for exact dimensions. Neither the sellers nor the agent will be held responsible or liable for any discrepancies.



Created: 10 November 2023 from Map Viewer Plus: <https://maps.landgate.wa.gov.au/maps-landgate/registered/>



WESTERN



AUSTRALIA

TITLE NUMBER

Volume Folio

**1406 45**

**RECORD OF CERTIFICATE OF TITLE**  
UNDER THE TRANSFER OF LAND ACT 1893

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*BGRoberts*  
REGISTRAR OF TITLES



**LAND DESCRIPTION:**

LOT 29 ON PLAN 8542

**REGISTERED PROPRIETOR:**  
(FIRST SCHEDULE)

ERIN JENNIFER ASLETT OF 51 BAYONET HEAD ROAD BAYONET HEAD WA 6330  
(T P016057 ) REGISTERED 20/1/2022

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:**  
(SECOND SCHEDULE)

1. 5921/1966 RESTRICTIVE COVENANT BURDEN REGISTERED 27/1/1966.
2. P016058 MORTGAGE TO COMMONWEALTH BANK OF AUSTRALIA REGISTERED 20/1/2022.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1406-45 (29/P8542)  
PREVIOUS TITLE: 6-57A  
PROPERTY STREET ADDRESS: 51 BAYONET HEAD RD, BAYONET HEAD.  
LOCAL GOVERNMENT AUTHORITY: CITY OF ALBANY



Transfer A958110

WESTERN



AUSTRALIA



Volume 6 Folio 57A

1406 045

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

DATED 8th May, 1975

*[Signature]*  
REGISTRAR OF TITLES



### ESTATE AND LAND REFERRED TO

Estate in fee simple in portion of Plantagenet Location 1196 and being Lot 29 on Plan 8542 (Sheet 2), delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 609.6 metres.

### FIRST SCHEDULE (continued overleaf)

~~Harry Michael of Cranbrook, Farmer.~~

### SECOND SCHEDULE (continued overleaf)

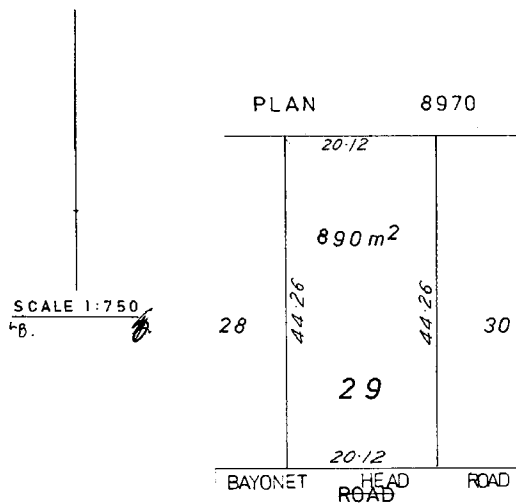
1. TRANSFER 5921/66 contains a restrictive covenant.

~~2. MORTGAGE A958596 to Perth Building Society. Registered 8.5.75 at 9.07 o'clock.~~

Discharged B624973 24.11.78

*[Signature]*  
REGISTRAR OF TITLES

### THIRD SCHEDULE



NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.



30267/8/73-30M-0/SOL

Superseded - Copy for Sketch Only

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON



**FIRST SCHEDULE (continued)**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT.  
ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

INSTRUMENT NATURE	INSTRUMENT NUMBER	REGISTERED	TIME	SEAL	INITIALS
Mortgage	B624974	24.11.78	9.04		
John William Mitchell, Business Manager, and June Ann Mitchell, Married Woman, both of 50 Hill Street, Albany, as joint tenants.					

**SECOND SCHEDULE (continued)**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT.  
ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

INSTRUMENT NATURE	INSTRUMENT NUMBER	PARTICULARS	REGISTERED	TIME	SEAL	INITIALS	REGISTERED OR LODGED	SEAL	INITIALS
Mortgage	B624975	to Australia and New Zealand Savings Bank Limited.	24.11.78	9.04					

# Plan 8542

<b>Lot</b>	<b>Certificate of Title</b>	<b>Lot Status</b>	<b>Part Lot</b>
2	1572/671	Registered	
4	2191/906	Registered	
5	1572/674	Registered	
6	1530/918	Registered	
7	1572/675	Registered	
8	1572/676	Registered	
9	1312/443	Registered	
10	1572/677	Registered	
11	1578/994	Registered	
12	1578/993	Registered	
13	1428/473	Registered	
14	1428/474	Registered	
16	1760/197	Registered	
17	125/93A	Registered	
18	1486/53	Registered	
19	1492/945	Registered	
20	1427/189	Registered	
21	1323/793	Registered	
22	35/365A	Registered	
23	1671/923	Registered	
24	1351/953	Registered	
25	1351/954	Registered	
26	20/271A	Registered	
27	3/213A	Registered	
28	1312/708	Registered	
29	1406/45	Registered	
30	1311/876	Registered	
31	1311/877	Registered	
32	455/142A	Registered	
33	1311/872	Registered	
34	1312/442	Registered	
35	1311/878	Registered	
36	1639/701	Registered	
37	1311/870	Registered	
38	1635/833	Registered	
39	1312/446	Registered	
40	1311/873	Registered	
41	1311/879	Registered	
42	1311/871	Registered	
43	1312/445	Registered	
44	1311/875	Registered	
45	1897/369	Registered	
46	3/71A	Registered	
47	1311/874	Registered	
48	19/372A	Registered	



# Plan 8542

<b>Lot</b>	<b>Certificate of Title</b>	<b>Lot Status</b>	<b>Part Lot</b>
49	3/214A	Registered	
50	1364/756	Registered	
51	1364/757	Registered	
52	1772/55	Registered	
53	6/54A	Registered	
54	21/159A	Registered	
55	37/177A	Registered	
71	1659/698	Registered	
7270	LR3121/731	Registered	

PLAN

# PLAN 8542(1) (2 SHEETS)

P 008542 F 01



## PT PLANTAGENET LOC. 1196

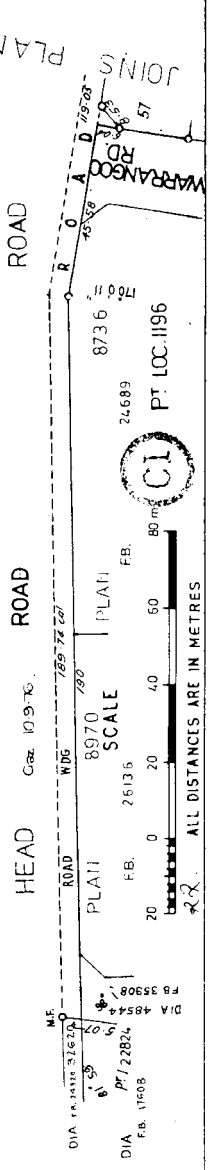
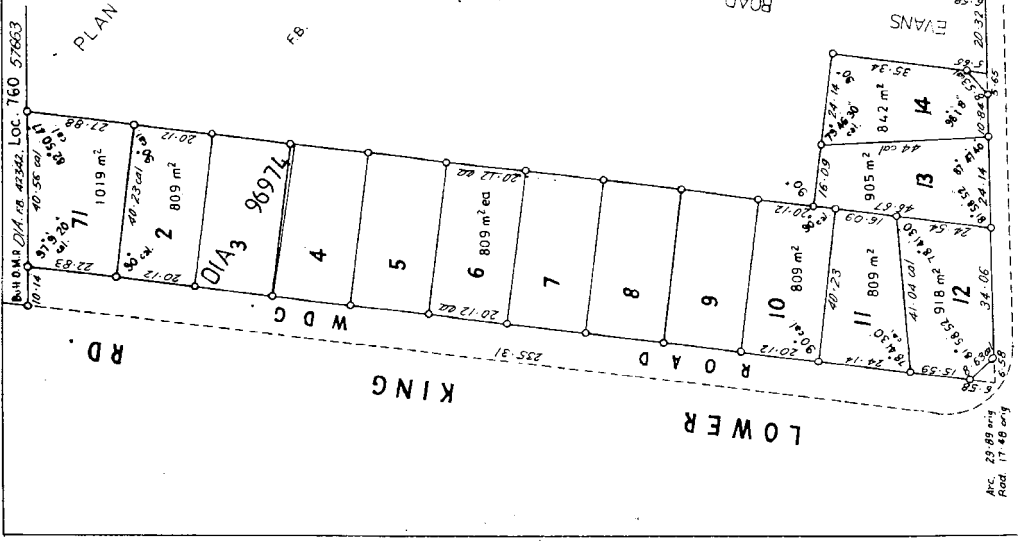
**APPROVED**  
19-5-66

INDEX PLANS 8978-9 TOTAL AREA 6.6981 ha  
C/T 1258-23 (2 SHEETS)  
HOW 1311-869 CORIMUP 2/10/13/09

DEPTH 1:1000 609.6 METRES

LOT 15  
TO VEST IN THE CHOWRY  
UNDER SEC. 20A T.P. & D. ACT

LOCAL GOVERNMENT ACT  
ALL ROADS WITHIN THE GREEN  
BORDER ARE NOW DEDICATED.



**SCALE**  
1:2500

**PLATTI**  
8970

**FB.** 26135

**PLATTI**  
8736

**FB.** 24689

**CI**  
PT LOC. 1196

**SCALE**  
0 20 40 60 80 METRES

ALL DISTANCES ARE IN METRES

**PLAN 8542(2)**  
(2 SHEETS)

**PT PLANTAGENET LOC 1196**

FB 24320

INDEX PLANS ~~8978-9~~ TOTAL AREA 6.6981 ha

C/T 1258-23 (2 SHEETS)

NOW 1311-869

CORIMUP 2000 T3-C9

DEPTH LIMIT 609.6 METRES

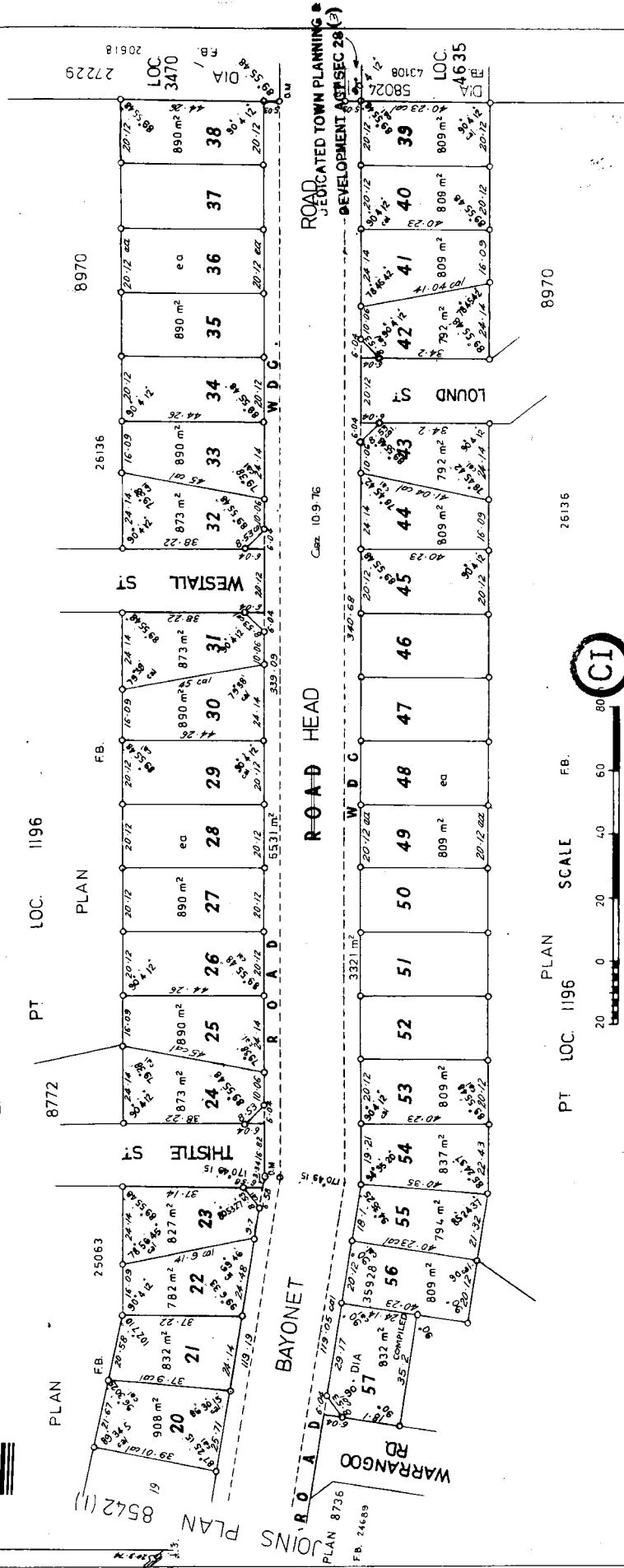


**LOCAL GOVERNMENT ACT**  
ALL ROADS WITHIN THE GREEN BORDER ARE NOW DEDICATED.

**LOCAL GOVERNMENT ACT**  
ALL ROADS WITHIN THE GREEN BORDER ARE NOW DEDICATED.

**LOT 15**  
UNDER SEC. 20A T.P. & D. ACT.

TO VEST IN THE CROWN UNDER SEC. 20A T.P. & D. ACT.



PT LOC 1196 PLAN SCALE FB.



**PLAN 8542(2)**  
(2 SHEETS)

ENCUMBRANCES REFERRED TO

(Signature, Designation, and Address)

that he was of sound mind, and freely and voluntarily signed such instrument,  
be the signature of the said  
signature the said  
personally knew  
, the person signing the same, and whose  
attested, and that the name purporting to  
is his own handwriting, and  
the attesting witness to this instrument, and declared that he

A one thousand nine hundred and

appeared before me at

DECLARATION OF ATTESTING WITNESS

Reg. 20, 58 V, No. 14, B, 148.

day of

5921-66

9 13 19 66

2/4/324

No. 27 AM 9:13 19 66

TRANSFER

CHARLES JOHNSON

and SADIE MARY JOHNSON

TO

DESMOND VINCENT MCGONNELL

and JOAN KATHLEEN MCGONNELL

Registered at 5921-66 this 13th day of July 1966 in Volume 27



G. M. ROBERTSON

SOLICITOR

PERTH

PHONE 231014

All instruments and powers of attorney under the Act presented for registration must be attested. The attesting witness may be:—  
(A) In WESTERN AUSTRALIA—  
The Commissioner or Registrar or any Assistant Registrar or Justice of the Peace, notary public, partitioner at the Supreme Court, commissioner for taking affidavits, commissioner for declarations, clerk of a local court, clerk of petty sessions, town clerk, secretary to a road board, electoral registrar, postmaster, classified clerk of the State or Commonwealth public service, classified clerk, member of the police force, celebrant, marriage celebrant, licensed surveyor, or any other person authorized by the Governor to be an attesting witness within the State for the purposes of this Act.  
(B) Outside the limits of Western Australia, but within the British Dominions—  
The Agent General for Western Australia, or his secretary, or the High Commissioner, or a notary public or a commissioner for taking affidavits in any court of record, or the mayor or other chief officer of a town clerk or the chief administrator of the government or a judge of any court of record, or a police, resident, special or stipendiary magistrate, or a justice of the peace holding a commission from the government of any of the States of the Commonwealth of Australia or the Dominion of New Zealand, or the manager or acting or sub-manager of any bank (a) incorporated under the law of the United Kingdom or any part of the British Dominions, or any Commissioner, Registrar or Recorder of Titles or any other person authorized in this behalf by the Governor either generally or for any particular place.  
(C) In any country outside the British Dominions—  
A British Minister (c) or Consul (d) exercising his functions in that country, the Commissioner for Australia, or the official secretary to the Commissioner in that country, or a judge of any court of law having original or appellate jurisdiction in that country, or any part thereof, or a notary public, or any other person authorized in this behalf by the Governor, either generally or for any particular country.  
(D) Includes a branch of a bank. (E) Includes a notary general, vice-consul, notary public, minister, charge d'affaires, and secret.

47727

Index Advised 33486  
Tax Sheet Written

12/6

5921

6 JUN 9



TRANSFER OF LAND

Stamps, which must be affixed here, are required to be cancelled by one of the persons authorized by the Stamp Act, within 28 days of the date of instrument or of its first receipt in W.A., otherwise fines are payable.

(1) Insert name, address, and occupation in full.

I, <sup>(1)</sup> WE, CHARLES JOHNSON Farmer and SADIE MARY JOHNSON his wife formerly both of "Yokanup" Porongorups now both of Lower Kalgan

(2) Fee simple, fee tail, or other, as the case may be.

being registered as the proprietor of an estate in <sup>(2)</sup> fee simple

(3) Amount in words.

in the land hereinafter described, subject to the encumbrances recited hereunder in consideration of the sum of <sup>(3)</sup> TWENTY THOUSAND POUNDS (£20,000)

(4) Insert name, address, and occupation of transferee in full. Married, woman, widow, or spinster.

US paid to me by <sup>(4)</sup> DESMOND VINCENT MCGONNELL Estate Developer and JOAN KATHLEEN MCGONNELL Estate Developer (Married Woman) both of 1320 Hay Street West Perth



(5) Insert name in full. If lease, state whether as joint tenants or tenants in common. Omit address and occupation.

DO HEREBY TRANSFER to the said <sup>(5)</sup> DESMOND VINCENT MCGONNELL and the said JOAN KATHLEEN MCGONNELL as joint tenants

(6) Describe the land, and if the whole of the land in the existing Certificate is transferred, say, "and being the whole of the land comprised in Certificate of Title registered Vol. ...". If a part only is transferred set forth in links the boundaries and refer to a map, or give the number of the sub-refer to Vol. and Fol. of existing Certificate. If the land is defined by map hereon such map must be signed by the parties.

OUR all my estate and interest in ALL THAT piece of land being <sup>(6)</sup> (firstly) Portion of Plantagenet Location 4631 to a depth of 200 feet and (secondly) Portion of Plantagenet Location 1196 to a depth of 2000 feet and being the whole of the land comprised in Certificate of Title Volume 1258 Folio 23 AND the said Desmond Vincent McGonnell and Joan Kathleen McGonnell do hereby for himself herself and themselves their heirs executors administrators and assigns covenant with the said Charles Johnson and Sadie Mary Johnson (as the proprietor and for the benefit of the lands the subject of Certificate of Title Volume 1258 Folio 022) and the successors in title and assigns of the said Charles Johnson and Sadie Mary Johnson that there shall not be erected or suffered to be erected on the said Portion of Plantagenet Location 1196 <sup>or any part thereof</sup> ~~any building or part thereof~~ <sup>dwelling house</sup> ~~other than a building or part thereof constructed of brick~~

Dated 21<sup>st</sup> day of January One thousand nine hundred and sixty six

My personal attention  
stamped 21.10.66  
S. J. Johnson  
Commissioner of Declarations

*[Handwritten signature]*

(7) Transferor's name in FULL.

Signed by the said CHARLES JOHNSON

*[Handwritten signature: C. Johnson]*

(8) Transferor signs here.

<sup>(7)</sup> and SADIE MARY JOHNSON

*[Handwritten signature: S. M. Johnson]*

(9) For list of qualified witnesses see back hereof.

in the presence <sup>(9)</sup> of E. H. ...

(10) Witness signs here. Witness should add his signature, his full designation, and address.

<sup>(10)</sup> Commissioner for Declarations

*[Handwritten signature: Desmond Vincent McGonnell]*

Signed by the said DESMOND VINCENT MCGONNELL by his attorney CHARLES ANTHONY NILNE

*[Handwritten signature: Charles Anthony Nilne]*

in the presence of ANTHONY NILNE

ROBERTSON in the presence of:

Sched 7 of ...

Signed by the said JOAN KATHLEEN MCGONNELL by her Attorney CHARLES ANTHONY NILNE

*[Handwritten signature: Joan Kathleen McGonnell]*

in the presence of Signed by the said JOAN KATHLEEN MCGONNELL by her Attorney CHARLES ANTHONY NILNE

*[Handwritten signature: Charles Anthony Nilne]*

(11) Transferor's name in FULL.

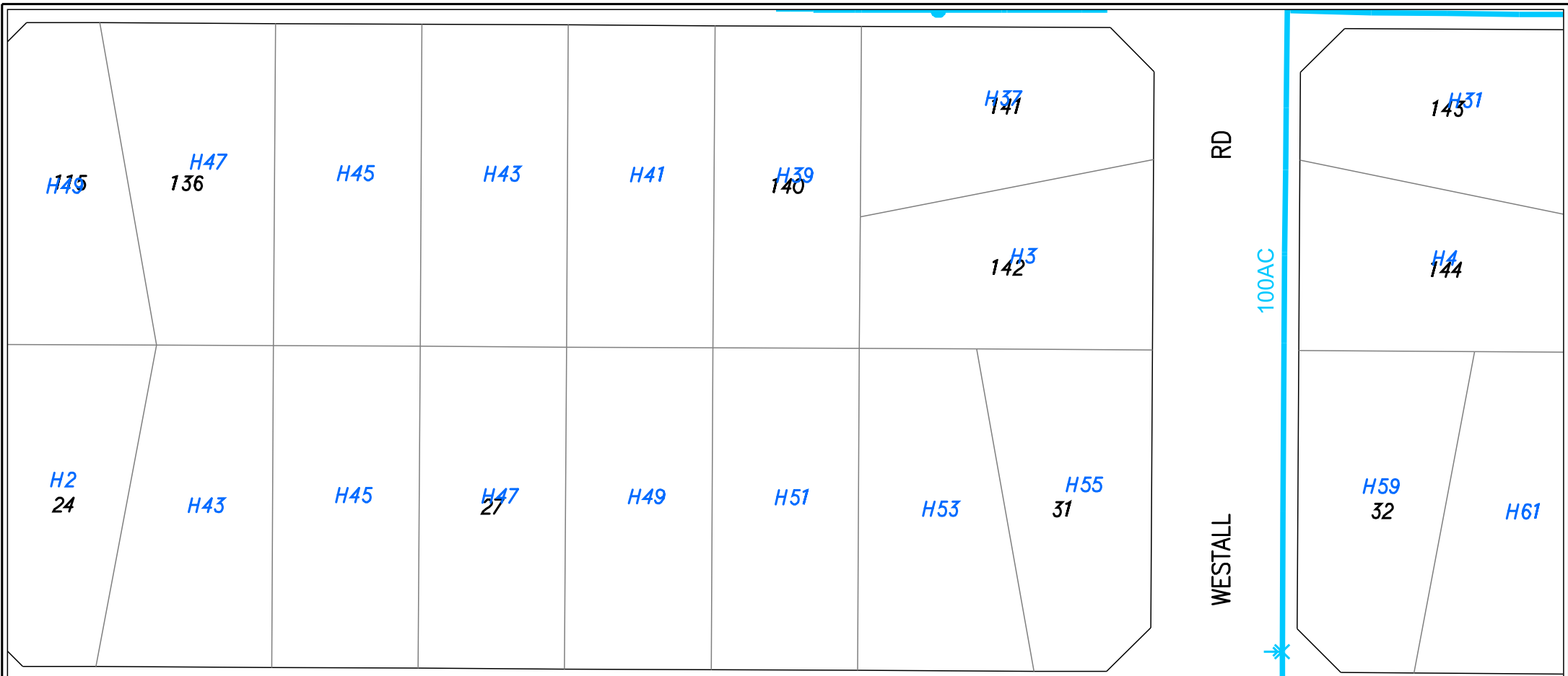
Signed by the said ROBERTSON

(12) Transferee signs here.

*[Handwritten signature: Robertson]*

(13) Witness signs here.

in the presence of ...

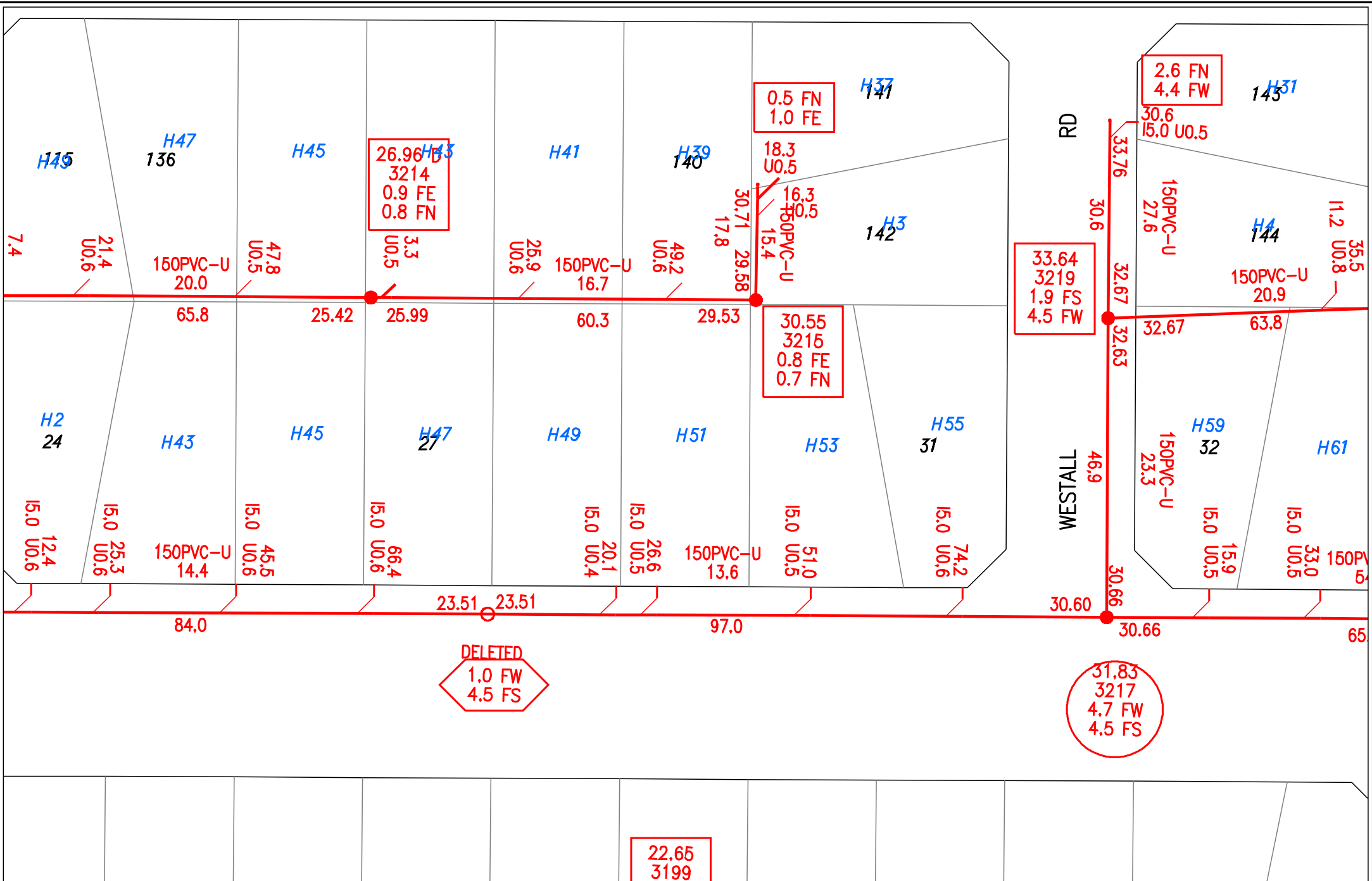


Scale: 1:750 Centre Point: 117.928°, -34.981°  
 Sequence No: 231996231  
 Print Date: 10/11/2023 Page: 1 of 1



**WARNING - CRITICAL PIPELINE**  
 Refer to *Information Brochure Damage Prevention and Legend* for details

The Water Corporation has taken due care in the preparation of this map but accepts no responsibility for any inaccuracies or inappropriate use. This plan may be reproduced in its entirety for the purpose of site work planning but shall not otherwise be altered or published in any form without the permission of the Water Corporation. The Water Corporation may need to be advised of any planned ground disturbing activities near facilities on this map. Refer to Brochure - "Protecting Buried Pipelines". Please report any inaccuracies to Asset Registration Team by email to [asset.registration@watercorporation.com.au](mailto:asset.registration@watercorporation.com.au).



Scale: 1:750 Centre Point: 117.928°, -34.981°

Sequence No: 231996231

Print Date: 10/11/2023 Page: 1 of 1



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# Plan Legend (summary)

## INFORMATION BROCHURE



This legend is provided to [Dial Before You Dig](#) users to assist with interpreting Water Corporation plans. A more detailed colour version can be downloaded from [www.watercorporation.com.au](http://www.watercorporation.com.au). (Your business > Working near pipelines > Downloads)

**WARNING - Plans may not show all pipes or associated equipment at a site, or their accurate location. Pothole by hand to verify asset location before using powered machinery.**

	<p><b>WATER, SEWERAGE AND DRAINAGE PIPELINES</b></p> <p><b>CRITICAL PIPELINE (thick line) EXTRA CAUTION REQUIRED</b> A risk assessment may be required if working near this pipe. Refer to your <a href="#">Dial Before You Dig</a> information or call 131375.</p> <p>Pipes are not always labelled on plans as shown here – assume all pipes are significant and pothole to prove location and depth.</p> <p>P.M. pressure main M.S. main sewer R rising main (i.e. drainage pressure main)</p> <p><b>Common material abbreviations:</b></p> <p>AC asbestos cement e.g. 100AC NOTE: AC is brittle and is easily damaged. CI cast iron GRP glass reinforced plastic P PVC - class follows pipe material (e.g.100P-12) RC reinforced concrete S steel VC vitrified clay</p>
	<p><b>NON-STANDARD ALIGNMENT</b> Pipes are not always located on standard alignments due to local conditions. (i.e. Other than 2.1 m for reticulation mains and 4.5 m for distribution mains.)</p>
	<p><b>OTHER PIPE SYMBOLS</b> Other numbers or codes shown on pipes are not physical attributes. These are Water Corporation use only.</p>
	<p><b>CONCRETE ENCASEMENT, SLEEVING AND TUNNELS</b> May be in different forms: steel, poured concrete, box sections, slabs.</p>
	<p><b>CHANGE INDICATOR ARROW</b> Indicates a change in pipe type or size. e.g. 150mm diameter PVC to 150mm diameter asbestos cement (AC).</p>
	<p><b>PIPE OVERPASS</b> The overpass symbol indicates the shallower of the two pipes.</p>
	<p><b>VALVES</b> Many different valve types are in use. Valve may be in a pit or have a visible valve cover. There may be no surface indication.</p> <p>Valves may be shallower than the main or offset from it. e.g. A scour valve (SC) may have a pipe coming away from main pipeline on the opposite side to that indicated on the plan.</p>



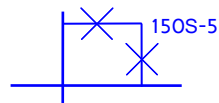


**FIRE SERVICES**

100 mm polythene domestic (DOMS) service  
FS Fire service

FHS Fire hydrant service

Hydrant may be visible external to the building. Even if not visible a substantial fire service may still be present.



**PIPE BYPASS**

Bypass will not be on the same alignment as the main pipeline.



**CATHODIC PROTECTION (CP)**

Buried CP equipment may be located some distance from the pipeline being protected interconnected by buried cable. All CP fittings may not be visible.

A buried anode – various sizes and configurations

TP test point - may be visible on a post or in-ground

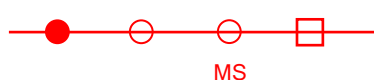
TR transformer rectifier



**ACCESS TEE OR MANHOLE OR SERVICE ACCESS PIT**

NOTE: Opening any manhole or pit is dangerous and is prohibited.

Below ground. May not be any visible signs at ground level or may be located in a pit.



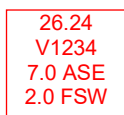
**WASTEWATER ACCESS CHAMBERS (MANHOLES)**

-- Manhole (shown not labelled)

-- Tee or maintenance shaft (shown not labelled)

MS maintenance shaft (labelled)

WARNING: Opening any manhole or pit is dangerous and is prohibited.



**WASTEWATER MANHOLE INFORMATION BOXES**

Square non-trafficable Do not drive vehicles over or place loads.

Round trafficable

In general if not located in the road treat as if non-trafficable.



**HAZARDOUS MANHOLE**

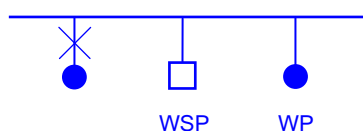
Indicates a potential health hazard from risk of exposure to toxic waste.

WARNING: Opening any manhole is dangerous and is prohibited.



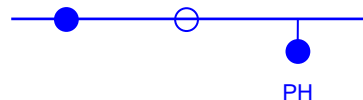
**FLOWMETER**

Various types of flow meters located in a pit. May be labelled with identifier. (e.g. 50 MFM, 50MM)



**STANDPIPE, WATER SAMPLING POINT (WSP), WATER SUPPLY POINT (WP)**

May be located adjacent to mains. Usually there will be some visible indication.



**Hydrant**

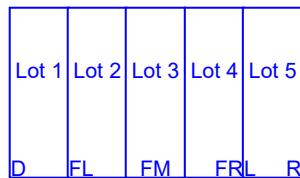
May not be visible.

**Hydrant Tee**

May not be visible.

**Pillar hydrant**

Visible



**PRE-LAID SERVICES**

D Deferred

FL Fully Pre-laid Left

FM Fully Pre-laid Front Middle

FR Fully Pre-laid Right

L Left

R Right

Code indicates on which side of a lot the water service is located:

May be no visible indication at site.

**SOUTH PERTH PS1**



**SEWER OR DRAINAGE PUMP STATION**

Several pipes and a pressurised main will be in the vicinity.

3.9 1:2.7



**OPEN CHANNEL**

OA Landscaped

OE Normal Open Earth

OF Open channel with flood levee

OH Half Pipe

OL Lined Channel

OS Swale-Shallow Depression

OW Natural Water Course

Drainage structures, even if dry, must be kept clear of any obstruction such as sand stockpiles.

### UNDERGROUND LEGEND

- Structures**
- Pillar
  - Metal Pole
  - Transformer Site
  - UG Crossing \*
  - Ring Main Unit
  - LV Distribution Frame

- Distribution Cables**
- High Voltage Cable (1kV - 33kV)
  - Low Voltage Cable (< 1kV)
  - Street Light Circuit (< 1kV)
  - Street Light Pilot (< 1kV)
  - Earth Wire

- Cable Pole Terminations**
- HV Termination
  - LV Termination

- Proposed Construction Assets**
- Design Area \*
  - High Voltage Underground Cable
  - Low Voltage Underground Cable
  - Metal Pole
  - Pillar
  - Transformer site
  - HV Termination
  - LV Termination

- State Underground Power Project**
- CURRENT Work Area \*
  - COMPLETED Area \*

- Feature**
- Area of Interest

\* Please refer to coversheet

**Privately owned cables NOT SHOWN (including house services)**

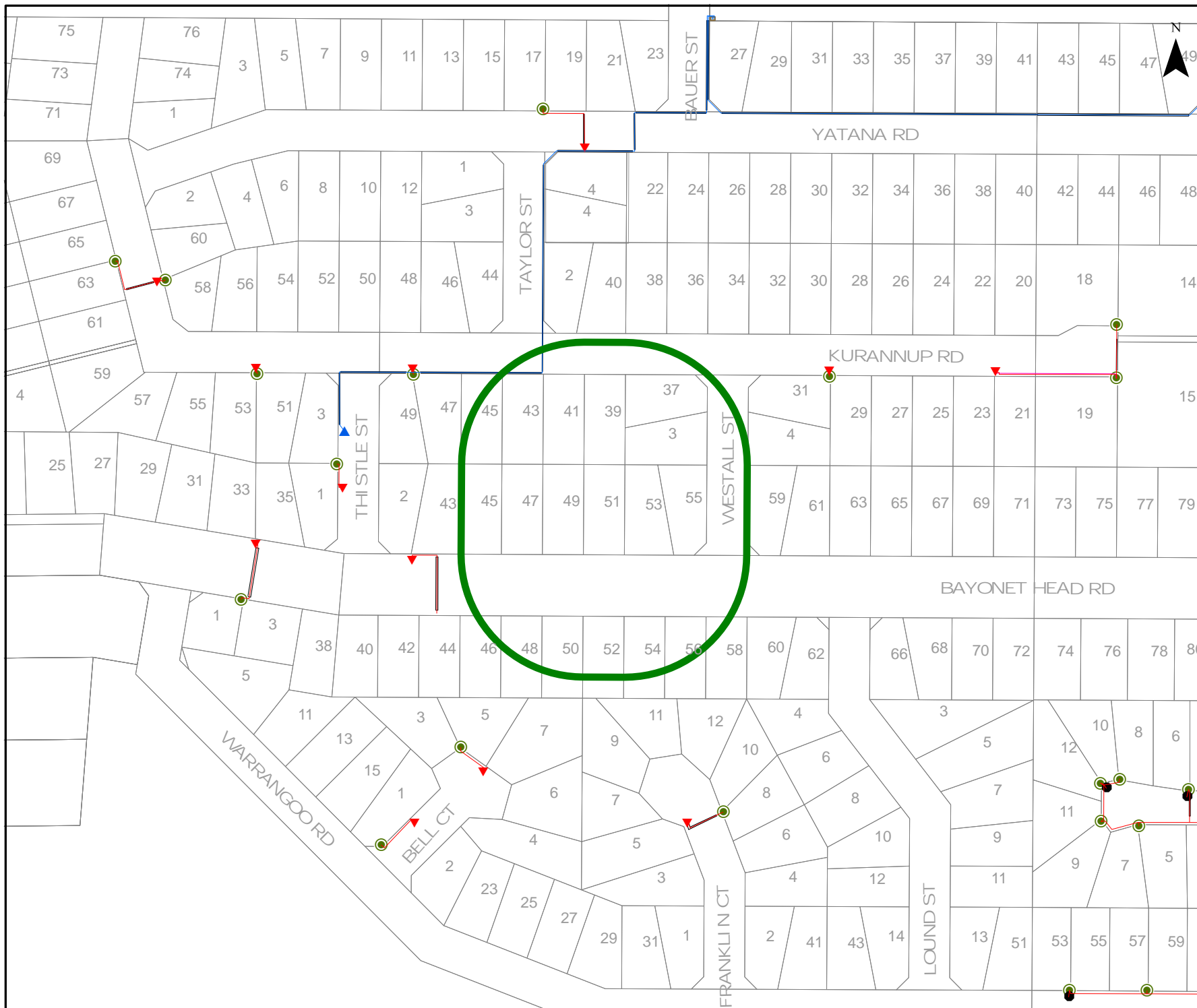
**This map is INDICATIVE ONLY. Hand exposure via pothole method is MANDATORY.**

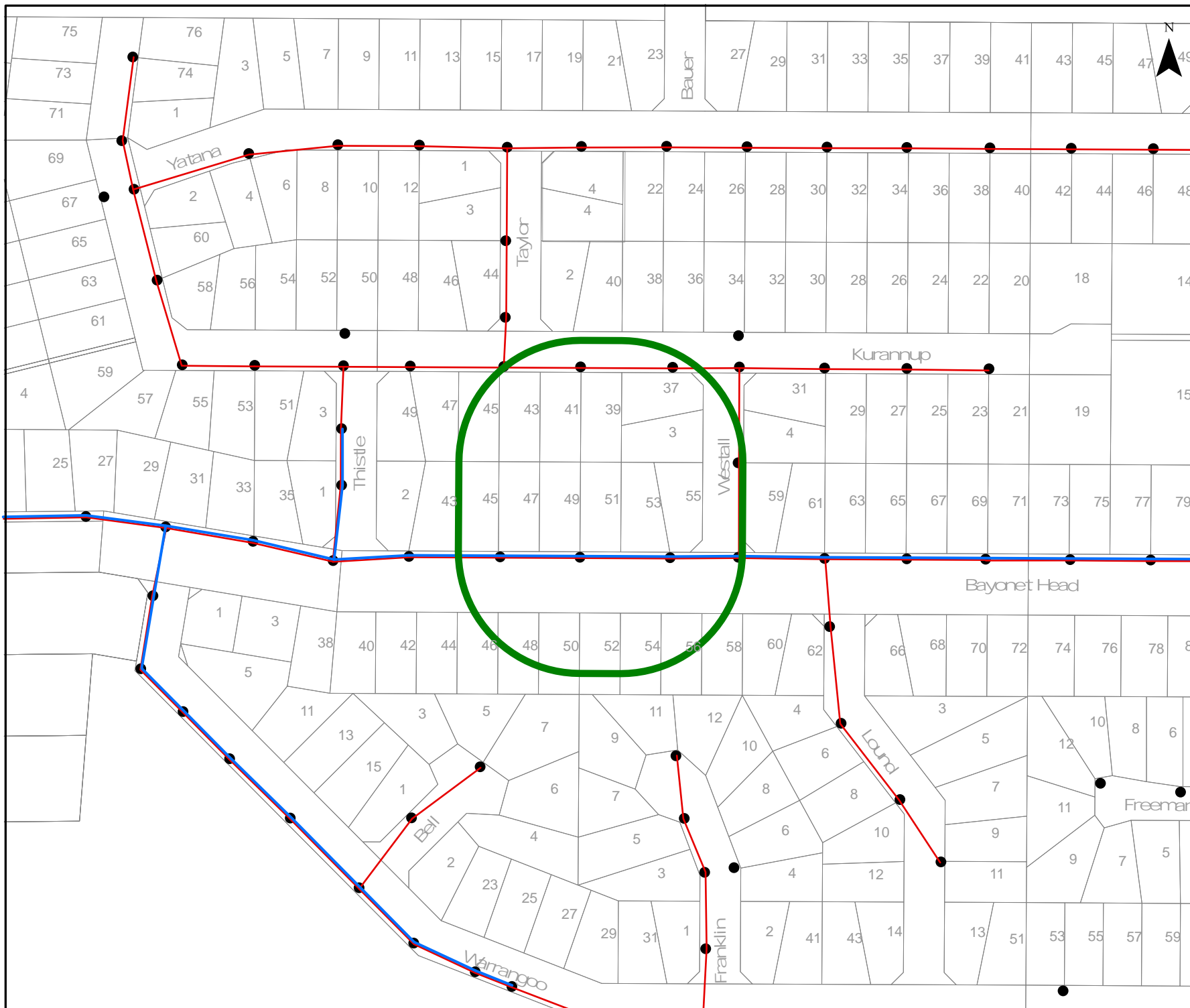
Telephone Support: 1300 769 345  
Mon to Fri - 08:00 to 16:30

Information valid for 30 days from date of issue

A4 Scale : 1:2500

**WARNING! Look out for overhead power lines**





**OVERHEAD LEGEND**

- Structures**
- Power Pole    ■ Transmission Poles
- Transmission Overhead Powerline**
- Transmission (33kV - 330kV)
- Distribution Overhead Powerline**
- High Voltage (1kV - 33kV)
- Low Voltage (< 1kV)
- Proposed Construction Assets**
- Design Area \*
- High Voltage Overhead Powerline
- Low Voltage Overhead Powerline
- Power Pole
- Communications Assets**
- Overhead Pilot Cable
- Feature**
- Area of Interest

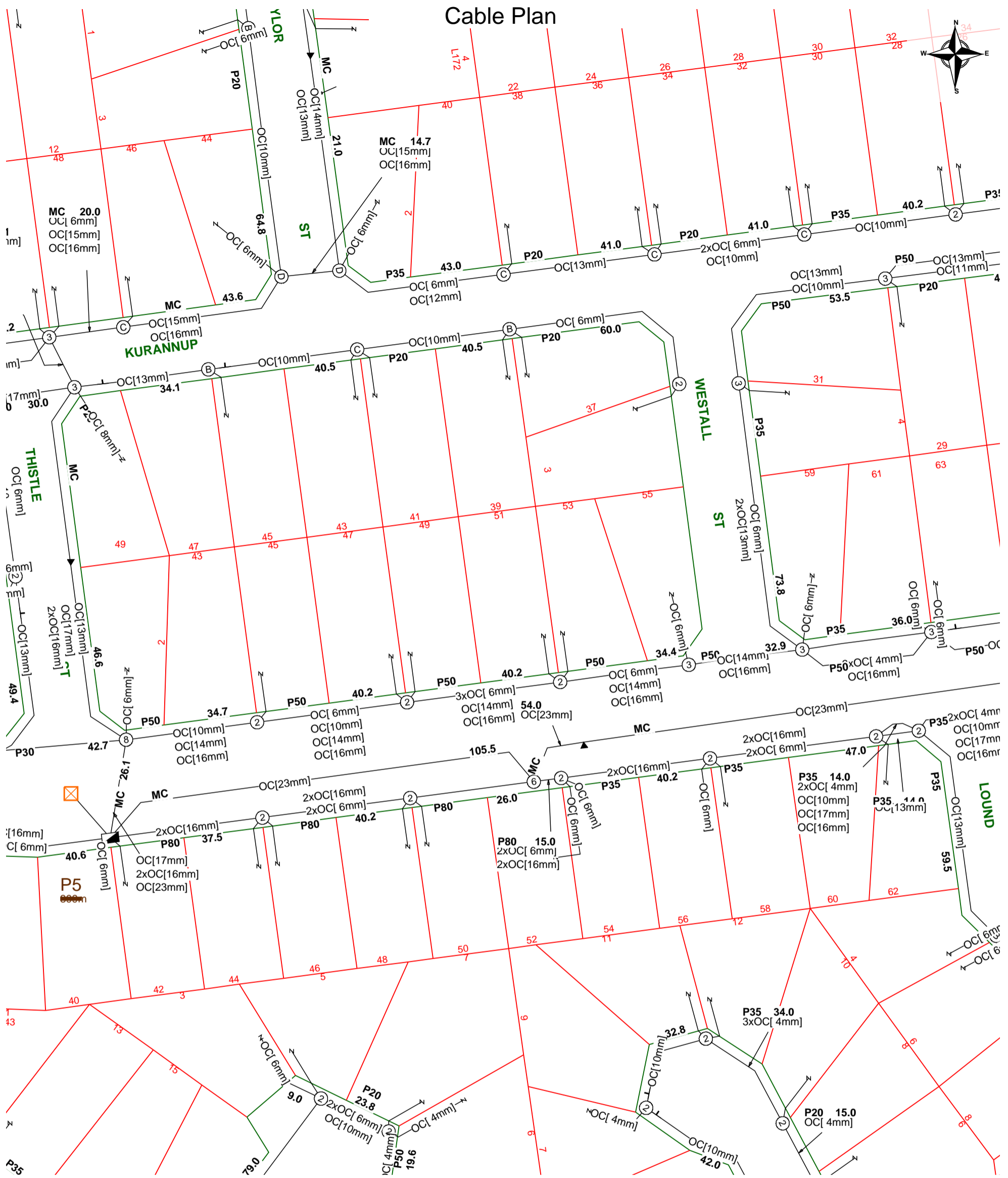
**\* Please refer to coversheet**  
**Privately owned cables NOT SHOWN**  
**(including house services)**  
 This map is **INDICATIVE ONLY**.  
 Check that you have enough  
 clearance from the **DANGER ZONES**  
 near overhead powerlines.  
 Telephone Support: 1300 769 345  
 Mon to Fri - 08:00 to 16:30

Information valid for 30 days  
 from date of issue

A4      Scale : 1:2500

**WARNING! Look out for  
 overhead power lines**

# Cable Plan



Report Damage: <https://service.telstra.com.au/customer/general/forms/report-damage-to-telstra-equipment>  
 Ph - 13 22 03  
 Email - Telstra.Plans@team.telstra.com  
 Planned Services - ph 1800 653 935 (AEST bus hrs only) General Enquiries

Sequence Number: 231996233

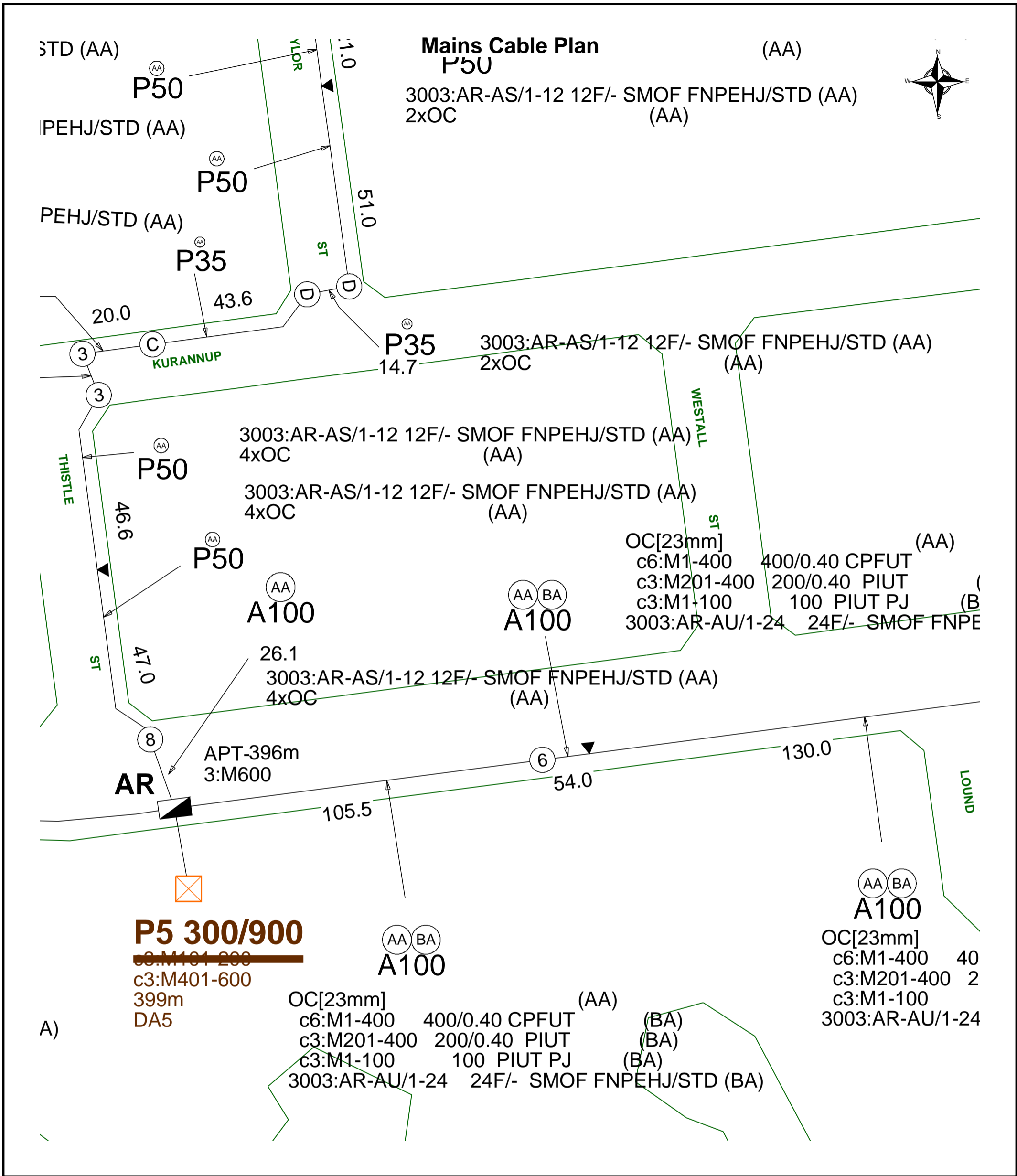
**CAUTION: Fibre optic and/ or major network present in plot area. Please read the Duty of Care and contact Telstra Plan Services should you require any assistance.**


TELSTRA LIMITED A.C.N. 086 174 781

Generated On 10/11/2023 15:12:14

The above plan must be viewed in conjunction with the Mains Cable Plan on the following page

**WARNING**  
 Telstra plans and location information conform to Quality Level "D" of the Australian Standard AS 5488-Classification of Subsurface Utility Information. As such, Telstra supplied location information is indicative only. Spatial accuracy is not applicable to Quality Level D. Refer to AS 5488 for further details. The exact position of Telstra assets can only be validated by physically exposing it. Telstra does not warrant or hold out that its plans are accurate and accepts no responsibility for any inaccuracy. Further on site investigation is required to validate the exact location of Telstra plant prior to commencing construction work. A Certified Locating Organisation is an essential part of the process to validate the exact location of Telstra assets and to ensure the asset is protected during construction works.  
 See the Steps- Telstra Duty of Care that was provided in the email response.



	Report Damage: <a href="https://service.telstra.com.au/customer/general/forms/report-damage-to-telstra-equipment">https://service.telstra.com.au/customer/general/forms/report-damage-to-telstra-equipment</a> Ph - 13 22 03 Email - Telstra.Plans@team.telstra.com Planned Services - ph 1800 653 935 (AEST bus hrs only) General Enquiries	Sequence Number: 231996233
	TELSTRA LIMITED A.C.N. 086 174 781 Generated On 10/11/2023 15:12:16	<b>CAUTION: Fibre optic and/ or major network present in plot area. Please read the Duty of Care and contact Telstra Plan Services should you require any assistance.</b>

**WARNING**  
 Telstra plans and location information conform to Quality Level "D" of the Australian Standard AS 5488-Classification of Subsurface Utility Information. As such, Telstra supplied location information is indicative only. Spatial accuracy is not applicable to Quality Level D. Refer to AS 5488 for further details. The exact position of Telstra assets can only be validated by physically exposing it. Telstra does not warrant or hold out that its plans are accurate and accepts no responsibility for any inaccuracy. Further on site investigation is required to validate the exact location of Telstra plant prior to commencing construction work. A Certified Locating Organisation is an essential part of the process to validate the exact location of Telstra assets and to ensure the asset is protected during construction works.

See the Steps- Telstra Duty of Care that was provided in the email response.



## OPENING ELECTRONIC MAP ATTACHMENTS -

Telstra Cable Plans are generated automatically in either PDF or DWF file types dependant on the site address and the size of area selected. You may need to download and install free viewing software from the internet e.g.



### PDF Map Files (max size A3)

Adobe Acrobat Reader ( <http://get.adobe.com/reader/> ),



### DWF Map Files (all sizes over A3)

Autodesk Viewer (Browser) ( <https://viewer.autodesk.com/> ) or

Autodesk Design Review ( <http://usa.autodesk.com/design-review/> ) for DWF files.  
(Windows)



### Telstra BYDA map related enquiries

email - [Telstra.Plans@team.telstra.com](mailto:Telstra.Plans@team.telstra.com)

1800 653 935 (AEST Business Hours only)



### REPORT ANY DAMAGE TO THE TELSTRA NETWORK IMMEDIATELY

Report online - <https://www.telstra.com.au/forms/report-damage-to-telstra-equipment>

Ph: **13 22 03**

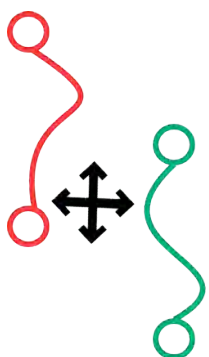
If you receive a message asking for a phone or account number say:

“I don’t have one” then say “Report Damage” then press 1 to speak to an operator.



### Telstra New Connections / Disconnections

**13 22 00**



**Telstra asset relocation enquiries:** 1800 810 443 (AEST business hours only).

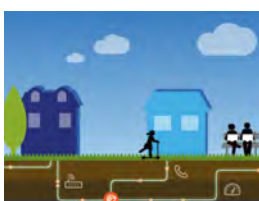
[NetworkIntegrity@team.telstra.com](mailto:NetworkIntegrity@team.telstra.com)

<https://www.telstra.com.au/consumer-advice/digging-construction>

Certified Locating Organisation (CLO)

<https://dbydlocator.com/certified-locating-organisation/>

Please refer to attached Accredited Plant Locator.pdf



Telstra Smart Communities



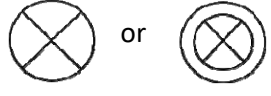
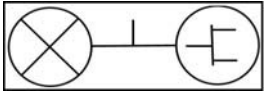
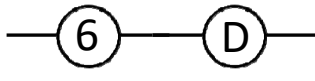
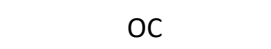



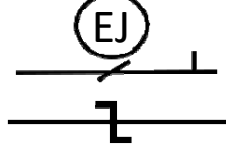
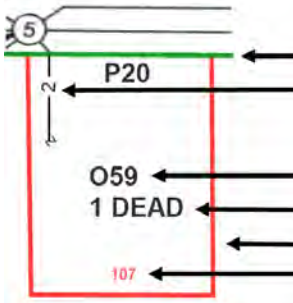
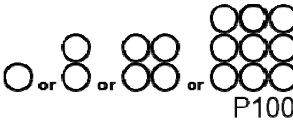
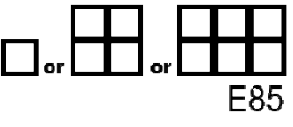

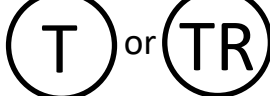


Information for new developments (developers, builders, homeowners)

<https://www.telstra.com.au/smart-community>

# LEGEND



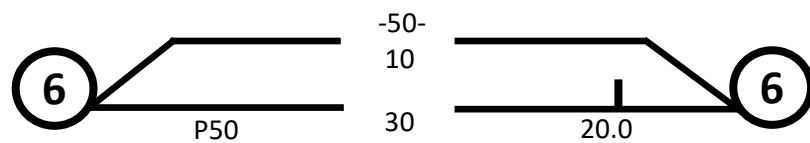
For more info contact a [Certified Locating Organisation](#) or Telstra Plan Services 1800 653 935

 <p>Exchange (Major Cable Present)</p>	 <p>Footway Access Chamber (can vary from 1-lid to 12-lid)</p>	 <p>Pillar / Cabinet (above ground / free standing)</p>	 <p>Above ground complex equipment housing (eg RIM) Please Note: This equipment is powered by 240V Electricity</p>	 <p>Cable Jointing Pit (number / Letter indicating Pit Type)</p>
 <p>OC Other Carrier Telecommunications Cable/Asset</p>	 <p>Dist Distribution cables in Main Cable ducts</p>	 <p>MC Main Cable ducts on a Distribution plan</p>	 <p>Blocked or damaged duct.</p>	 <p>Telstra Plant in shared Utility trench</p>
 <p>5 Roadside / Front Boundary P20 2 pair lead-in to property from pit in street 1 O59 pair working (pair ID 059) 1 DEAD 1 pair dead (i.e. spare, not connected) Side / Rear Property Boundary 107 Property Number</p>	 <p>Single to multiple round conduit Configurations 1,2,4,9 respectively P100 (attached text denotes conduit type and size)</p>	 <p>Multiple square conduit Configurations 2, 4, 6 respectively E85 (attached text denotes conduit type and size)</p>	 <p>M Marker Post Installed</p>	 <p>T or TR Buried Transponder</p>
			 <p>MT Marker Post, Transponder</p>	 <p>SMOF Optical Fibre cable direct buried</p>

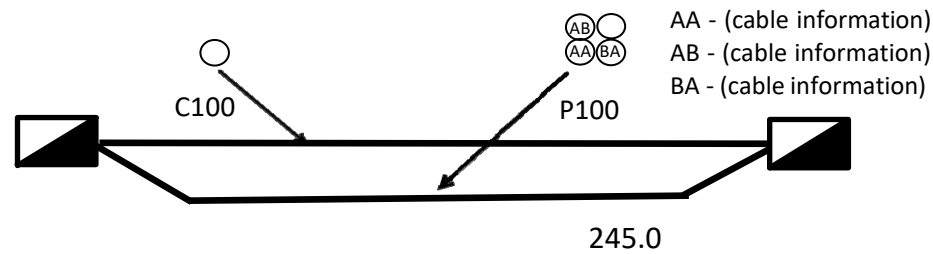
**Some examples of conduit type and size:**

A - Asbestos cement, P - PVC / Plastic, C - Concrete,  
GI - Galanised iron, E - Earthenware  
Conduit sizes *nominally* range from 20mm to 100mm  
P50 50mm PVC conduit  
P100 100mm PVC conduit  
A100 100mm asbestos cement conduit

Some Examples of how to read Telstra Plans



50-  
10  
30  
P50  
20.0



AA - (cable information)  
AB - (cable information)  
BA - (cable information)  
C100  
P100  
245.0

One 50mm PVC conduit (P50) containing a 50-pair and a 10-pair cable between two 6-pits. approximately 20.0m apart, with a direct buried 30-pair cable along the same route

Two separate conduit runs between two footway access chambers (manholes) approximately 245m apart A nest of four 100mm PVC conduits (P100) containing assorted cables in three ducts (one being empty) and one empty 100mm concrete duct (C100)

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