## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Property offered   | I for sale  |   |               |         |     | _                |              |  |
|--|---|---|---------------|---------|-----|------------------|--------------|--|
| Including suburb   | Address LG01/28 Galileo Gateway, Bundoora Vic 3083 postcode |   |               |         |     |                  |              |  |
| Indicative selling   | g price   |   |               |         |     |                  |              |  |
| For the meaning of   | this price see  | e consumer.vic.gov.a                              | u/underquotir | ng      |     |                  |              |  |
| Single price   | \$439,000   |   |               |         |     |                  |              |  |
| Median sale pric   | e   |   |               |         |     |                  |              |  |
| Median price \$4   | 150,000   | Property Type Un                                  | it            | Sub     | urb | Bundoora         |              |  |
| Period - From 01   | 1/01/2023   | to 31/12/2023                                     | Soul          | rce REI | V   |                  |              |  |
| Comparable property sales (*Delete A or B below as applicable)   |   |   |               |         |     |                  |              |  |
| A* These are the three properties sold within two kilometres of the property for sale in the last six months that the estate agent or agent's representative considers to be most comparable to the property for sale. |   |   |               |         |     |                  |              |  |
| Address of comparable property   |   |   |               |         | Pr  | ice              | Date of sale |  |
| 1  |   |   |               |         |     |                  |              |  |
| 2  |   |   |               |         |     |                  |              |  |
| 3  |   |   |               |         |     |                  |              |  |
| OR   |   |   |               |         |     |                  |              |  |
|  |   | ent's representative re<br>thin two kilometres of |               |         |     |                  |              |  |
| This Statement of Information was prepared on:   |   |   |               |         |     | 10/04/2024 18:32 |              |  |

